

**FLCA General Meeting**  
**October 10, 2023 @ Fort Langley Community Hall & On-line**

**Directors in Attendance:** Andy Schildhorn, Sue Mackenzie, Megan Smith, Alison Hewitt, Malcolm Weatherston,

**Regrets:** Aaron Madaiksy, Mike Barter, Leis Reimer, Audrey Maschi, Janine Twist

**Councillors:** Margaret Kunst, Misty Van Popta

**Call to order** - Meeting called to order at 7:30 p.m.

**Approval of Agenda** - Approved by membership - no changes

**Approval of Minutes** - No omissions or changes

**Treasurer's Report** (Andy on behalf of Janine Twist) - Unable to attend but reports a balance of ` \$10, 697.07 with expenses for banner costs to be paid when billed.

**Business Arising from the Minutes**

1. **Cool Small Building Development Proposal** - Approved by Council with no public input. It is a provincial ruling that if there is no by-law change no input is required. Discussion regarding Glover, Mary/Church Development: reported to also be approved. **Motion** made by Alison Hewitt, seconded by Amy Read as follows: The FLCA hopes to have the opportunity to be invited by ToL to gather input from our community for future development proposals. It was appreciated when that was a part of the process. Carried with 1 member abstaining

Discussion regarding the age of the outdated "**Official Community Plan**" (**last revision in the early 1980's**) for Fort Langley and the need to have it revisited and brought up to date with current statistics and pertinent information. It was mentioned that Murrayville and other communities within the Township have OFP's and we are long overdue for update. **Motion** by Malcolm, Weatherston, seconded by Sue Mackenzie that FLCA form a committee to look into the steps needed to make a request of ToL for a revised Official Community Plan. Passed. Committee volunteers: Malcolm Weatherston, Amy Read, Eileen Ferguson, Sue Mackenzie

**Committee Reports**

1. **Waterfront Public Consultation Committee** - Have not received results of the ToL survey as yet. There has been a Request For Proposal (RFP) sent out on September 11th to be finished by September 21st for Consultants to submit design concepts and possible site proposals on the 3 acre site. Councillor Van Popta reported there was an extension to the date. Councillor Van Popta also indicated she thought the results of the ToL survey are available to the public and she will check and arrange for the results to be sent to FLCA.

2. **Banner Committee** - Committee has been meeting - have received 20 banner design submissions from local artists. A graphic designer has been hired to assist with the final decision and will work to have the chosen design be incorporated into the banner. Remembrance Day banners will be going up within the next week or so and the winter banners will be going up around December 1st.

## **New Business**

1. **Remembrance Day Service** - Committee is working to have everything ready. It will be live-streamed. The Remembrance Day committee has received a \$5000 grant from the ToL. There will unfortunately be no "fly-by's" since they have retired.

## **Round Table**

1. **Dredging** - Councillor Van Popta reported it will not be done anytime soon since it needs to be done during the winter months and the process for approval and planning appears to be lengthy. Kwantlen has submitted the request for required license to the Department of Forestry.
2. **Haldi Bridge** - Councillor Van Popta expressed concerns regarding the shallow water under the bridge and the need for safety measures to be taken to prevent or discourage jumping into the water. After the last serious accident, the ToL are looking into other deterrents that might be installed. In order to have any fines issued, it would mean having a by-law approval and enforcement could be a challenge. FLCA was asked if they have any thoughts on what might work. Possible options are being looked into and will be brought back for discussion. There was agreement that something needs to be done to prevent more serious injuries or worse.

Andy thanked all for attending.

**Next meeting will be November 14th, 2023**

**Adjourn - 8:25 p.m.**